# **DR-2 Disclosure Summary Page**

| Aviva USA Politic | al Action Committee |                 | ] | Status:            | Audited              |
|-------------------|---------------------|-----------------|---|--------------------|----------------------|
| Committee Type:   | Iowa PAC            |                 |   | Statutory Due Date | 7/19/2009            |
| County:           | Dallas              |                 |   | Adjusted Due Date  | 7/20/2009            |
| District:         | 0                   |                 |   | Filed Date         | 7/15/2009 2:16:29 PM |
| Committee Code:   | 6159                |                 |   | Postmark Date      |                      |
| Political Party:  | Not Available       |                 |   | Amendment Date     |                      |
| Report Date:      | 2009                | Candidate Name: |   |                    |                      |

#### **Treasurer**

| Last Name: Miller                 |           | First Name: | Michael                       |  | MI: H     |
|-----------------------------------|-----------|-------------|-------------------------------|--|-----------|
| Address: 7700 Mills Civic Parkway |           |             |                               |  |           |
| City: West Des Moines             | State: IA | Zip Code:   | 50266-3862 <b>Phone:</b> 800- |  | -800-9882 |
| E-Mail: mike.miller@avivausa.com  |           |             |                               |  |           |

## **Chairperson**

| Last Name: Littlefield            | First Name: | Christopher | MI: J      |                     |
|-----------------------------------|-------------|-------------|------------|---------------------|
| Address: 7700 Mills Civic Parkway |             |             |            |                     |
| City: West Des Moines             | State: IA   | Zip Code:   | 50266-3862 | Phone: 800-800-9882 |
| E-Mail:                           |             |             |            | •                   |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$22,217.07 |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$3,967.96  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$26,185.03 |
| Schedule B: Expenditure Total        | \$0.00      |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$26,185.03 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |